

"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountains, and when he bloweth a trumpet, hear ye."—Isaiah 18:3

Volume 3

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### IS THERE A TRUE ORGANIZATION?

To the above we certainly say yes. There is also a true church. As to this organization and church man

a true church. As to this organization and church man has had nothing whatever to do in shaping it in any way. It is not of man's wisdom or planning. All men has ever had to do with it was to accept it as it was made by the Lord himself. This church is perfectly organized even to detail governing the actions of all its members. Its appointed seasons of worship are all appointed. The ministry with all other gifts needed in government and service is all provided for. The mind that guides this organization and service is divine. It needs no constitution, or by-laws, that are not given in the Rible. It has no committees to nominate its officers or for its finances. The same laws governing each meet is today the same as governed Adam and Eve. It has but one head and that is Christ. Every person who accepts the headship of any other organization "sits in the temple of God, showing himself he is God," rein the temple of God, showing himself he is God," regardless of the name which designates his office. Let it be Pope. President, Chairman, or Chief Councillor, it matters not.

#### The Name of the True Church.

It is called "the Church of the Firstborn." called "The Church." It is called "the Church of It is called "the Church of God." In its divided congregational localities, these there it is in a house or

Volume 3

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appointment by him who knows the hearts of all men Any worker coming from any other source is but a birding mail a poor permesontative. hireling and a poor representati

BRITTON, OKLAHOM: JUNE, 1919 Directing of these Men and Workers is all from God 1-nows the Scriptures knows that

# CHRIST AND THE PASSOVER.

The deliverance of Israel from Egypt ance of the typical feasts is events in Israel

No. 11

OKLAHOMA CITY, OKLA., SEPTEMBER, 1929

The "Memorial of Blowing of Trumpets" 1000 REGINNING AT SUNDOWN TUESDAY NIGHT AND ALL.

J. C. Inistic in

## The Day of Atonement

(LEV. 23:27-32) COMING THIS YEAR, OCTOBER 11, 1929. BEGINNING AT SUNDOWN, THURSDAY NIGHT, AND LASTING ALL DAY FRIDAY, OCTOBER 11, 1929

By John S. Stanford

"Atonement" (as propably all understand) means At-One-Ment. At one with some other, with whom we may have been differing. Especially (as is the lamentable case with all the human race) out and separated from God, the Good Creator.

and separated from God, the Good Creator.

But there is another (or extended) meaning. The suffix "ment" stands for mind. "The word "Mental" means of or pertaining to the mind. So we can see that "At-One-Ment" can mean at-one-mind.

And this is truly, indeed, the meaning and value if the Alonement that Jesus (the Saviour) has made or man. Made possible for all (and glad salvation for all who accept it). At-One-Mind with God (The Father) with Whom (at birth) we naturally are found to be at outs. Of an entirely contrary MIND. "To be carnally (fleshly) MINDED is death," "but to have the mind of God is Life." Rom. 8:6) Two minds, we see, but separated.

So we are invited and exhorted to "Let this mind

So we are invited and exhorted to "Let this mind

think the matter all over and accept or reject as He might choose.

might choose.

This Atonement (now begun) was for all and made things possible for all. But cannot (of course) function where it is rejected. So those who do reject it, will have to bear their iniquity and die in their sins. (being a matter of their own free choice).

But (Glad to proclaim the Blessed News!) those who do not reject it, but with a glad and willing heart accept it, now come under the loving and mighty power that can and will and does take their naturally carnal mind and actually CHANGE it Actually and positively RENEW it. So that it actually causes to do, speak or think as it did (carnally and begins to do, speak and think as God's mind doe Do. Speak, and Think. Or in the words of our subject becomes At-One-Mind with God. An At-One Ment brought about. (The Atonepient).

Blessed Work! Praise God, the Lord! Now th One Who did this (made this Atonement) as alread